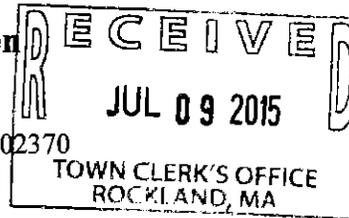




## TOWN OF ROCKLAND

**Board of Selectmen**  
Town Hall  
242 Union Street  
Rockland, Massachusetts 02370



*Chairman:*

Edward F. Kimball

*Vice Chairman:*

Larry J. Ryan

*Selectmen:*

Lawrence J. Chaffee

Michael P. Johnson

Korey M. Welch

*Town Administrator:*

Allan R. Chiocca

*Executive Assistant:*

Susan M. Ide

*Telephone:* 781-871-1874

*Fax:* 781-871-0386

**SELECTMEN'S MEETING**  
**Tuesday, July 14, 2015 @ 7 p.m.**

**H. BERNARD MONAHAN MEMORIAL ROOM**  
**TOWN HALL, 242 UNION STREET**  
**ROCKLAND, MASSACHUSETTS**

**PLEDGE OF ALLEGIANCE**  
**MOS**

*The audience, participants and general public should be aware that any and all portions this open meeting may be recorded by audio and video resources. All or some of this meeting may be rebroadcast periodically by WRPS or other outlets. Persons wanting a DVD copy of this meeting should contact WRPS or the BOS office, a small fee will be charged.*

### **OPEN FORUM**

### **UNFINISHED BUSINESS**

- 2. Annual 9/11 walk- Adam Royle**
- 3. Appointments**

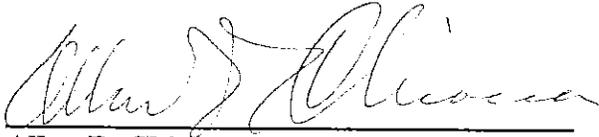
### **NEW BUSINESS**

- 4. Transfers**

### **TOWN ADMINISTRATOR'S REPORT & CORRESPONDENCE**

### **SELECTMAN'S COMMENTS**

*Comments and opinions expressed by individual members do not necessarily reflect the views of all of the BOS and are the opinions and comments of only the individual member.*

A handwritten signature in cursive script, appearing to read "Allan R. Chiocca", written in black ink. The signature is positioned above a horizontal line.

**Allan R. Chiocca**

**Town Administrator**

**The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**