



## TOWN OF ROCKLAND

### Board of Selectmen

Town Hall  
242 Union Street  
Rockland, Massachusetts 02370

Telephone: 781-871-1874  
Fax: 781-871-0386

*Chairman:*  
Edward F. Kimball  
*Vice Chairman:*  
Larry J. Ryan

*Selectmen:*  
Michael P. Johnson  
Korey M. Welch  
Michael P. Mullen, Jr.

*Town Administrator:*  
Allan R. Chiocca

*Executive Assistant:*  
Susan M. Ide

## SELECTMEN'S MEETING Tuesday November 15, 2016 @ 7 p.m.

**H. BERNARD MONAHAN MEMORIAL ROOM  
TOWN HALL, 242 UNION STREET  
ROCKLAND, MASSACHUSETTS**

### PLEDGE OF ALLEGIANCE MOS - Robert Corvi, Sr.

*The audience, participants and general public should be aware that any and all portions this open meeting may be recorded by audio and video resources. All or some of this meeting may be rebroadcast periodically by WRPS or other outlets. Persons wanting a DVD copy of this meeting should contact WRPS or the BOS office, a small fee will be charged.*

#### 1. OPEN FORUM

Anton Materna Veteran's Day Parade recap

#### MINUTES

2. Minutes of November 1, 2016

#### UNFINISHED BUSINESS

3. Holiday Stroll - Pam Murphy

4. School Building Authority Update - Superintendent Alan Cron

5. 40R Committee Membership - Change of Positions



## **NEW BUSINESS**

- 6. Community Aggregation Program - Good Energy**
- 7. Election Updates - Community Preservation Act Update  
- Recreational Marijuana**
- 8. License Renewals**

## **9. TOWN ADMINISTRATOR'S REPORT & CORRESPONDENCE**

- Keno Monitor request - 7-Eleven, 92 Market St.**
- Capital Planning and other Committee vacancies**
- Adopt A Hydrant**
- Chamber of Commerce Pizzapalozza**
- 4<sup>th</sup> Floor Artist Studios**
- Town Hall Hours**

## **SELECTMAN'S COMMENTS**

*Comments and opinions expressed by individual members do not necessarily reflect the views of all of the BOS and are the opinions and comments of only the individual member.*

## **10. EXECUTIVE SESSION for**

- a. Pending Litigation**
- b. Negotiations Strategy**
- c. R.I.T.E. Union Grievance**



**Allan R. Chiocca**  
**Town Administrator**

**The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**