



## TOWN OF ROCKLAND

### Board of Selectmen

Town Hall  
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Rockland, Massachusetts 02370

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*Chairman:*

Edward F. Kimball

*Vice Chairman:*

Larry J. Ryan

*Selectmen:*

Michael P. Johnson

Korey M. Welch

Michael P. Mullen, Jr.

*Town Administrator:*

Allan R. Chiocca

*Executive Assistant:*

Susan M. Ide

## Open Session Minutes of October 18, 2016

**SELECTMEN'S MEETING  
Tuesday October 18, 2016 @ 7 p.m.**

**H. BERNARD MONAHAN MEMORIAL ROOM  
TOWN HALL, 242 UNION STREET  
ROCKLAND, MASSACHUSETTS**

### PLEDGE OF ALLEGIANCE MOS

***Chairman Kimball read:***

***The audience, participants and general public should be aware that any and all portions of this open meeting may be recorded by audio and video resources. All or some of this meeting may be rebroadcast periodically by WRPS or other outlets. Persons wanting a DVD copy of this meeting should contact WRPS or the BOS office. A small fee will be charged.***

### 1. OPEN FORUM

### MINUTES

#### 2. Minutes of October 4, 2016 - Held over until next meeting

## **UNFINISHED BUSINESS**

### **3. Ambulance Abatements - Fire Chief Scott Duffey**

**Fire Chief Duffey requested the BOS vote to abate a total of \$256,489.13 in ambulance fees for the months of June, July and August 2016.**

**~MOTION to approve abatement by Mr. Welch, 2<sup>nd</sup> by Mr. Johnson, passed 3-0-2 (Ryan and Mullen).**

**Chief Duffey also discussed the Hydrant marker system.**

### **4. Surplus Vehicles**

**TA Chiocca asked the BOS to declare a Crown Victoria, two Highway Trailers and a Grader as surplus.**

**~MOTION to approve by Mr. Mullen, 2<sup>nd</sup> by Mr. Welch, passed 5-0.**

### **5. Introduction to Town of Rockland New Website - Eric Hart**

**IT Coordinator Eric Hart discussed the new website design and structure of the Town's website. He described the advantages provided by the new site as well as the ease of use. He urge everyone to visit:**

**[www.rockland-ma.gov](http://www.rockland-ma.gov)**

### **6. Housing Production Plan - Planning Board Chairman John Lucas**

**Planning Board Chairman Lucas discussed the Planning Board's endorsement of the Housing Partnership Committee's recommendation of a Housing Production Plan. The plan is critical to coordinating a community approach to reaching state mandated affordable housing goals.**

**The BOS discussed the need to have a plan in place in order to help provide some tools toward local influence of future development of affordable housing in Rockland.**

**~MOTION to approve Mr. Welch, 2<sup>nd</sup> by Mr. Johnson, passed 5-0.**

## **NEW BUSINESS**

### **7:15 PM Public Hearing**

#### **7. New Wine and Malt License - Sam's Food Store, 200 VFW Drive**

**~MOTION to open hearing by Mr. Ryan, 2<sup>nd</sup> by Mr. Johnson, passed 5-0.**

**The Board discussed the new license after a brief presentation.**

**~MOTION to close hearing by Mr. Ryan, 2<sup>nd</sup> by Mr. Johnson, passed 5-0.**

**~MOTION to approve by Mr. Ryan, 2<sup>nd</sup> by Mr. Johnson, passed 5-0.**

#### **8. One Day Liquor License Requests -**

**-Trinity Episcopal, Church 3 Goddard Ave.**

**Request for a One Day license on November 6<sup>th</sup>, for a wine tasting event.**

**~MOTION to approve by Mr. Ryan, 2<sup>nd</sup> by Mr. Welch, passed 5-0.**

**-Rockland Memorial Library Foundation**

**Request for a One Day license on December 8<sup>th</sup>, to support the Rockland Memorial Library Foundation by Karen Hafner.**

**~MOTION to approve by Mr. Johnson, 2<sup>nd</sup> by Mr. Welch, passed 5-0.**

#### **9. Class II License - Rockland Auto Brokers & Service**

**Adriano Miranda requested approval having complied with all Town requirements.**

**~MOTION to approve by Mr. Ryan, 2<sup>nd</sup> by Mr. Welch, passed 5-0.**

#### **10. Appointments - 40R Smart Growth Overlay District (SGOD) Committee**

**TA Chiocca recommended appointments to the 40R Committee**

**Members:**

**Larry Ryan, BOS Vice Chairman and HPC Chairman**

**John Lucas, Planning Board Chairman and HPC Vice Chairman**

**Patricia Foley, HPC Member and Downtown Resident**

**Heather Weydt, Branch Manager & VP, Rockland Trust  
Brian Hughes, Zoning Board of Appeals and resident  
Bob Manzella, Zoning Board of Appeals Chairman and resident  
John Medlin, Rockland Athletics Owner and resident**

**Alternates:**

**Mike Mullen, Board of Selectmen Member  
Johnny Medlin, Rockland Athletics Owner and resident**

**~MOTION to approve by Mr. Welch, 2<sup>nd</sup> by Mr. Johnson, passed 5-0.**

## **11. TOWN ADMINISTRATOR'S REPORT & CORRESPONDENCE**

### **-Teen Center Revolving Account Request**

**-TA Chiocca requested the BOS vote to establish a revolving account.**

**~MOTION to approve by Mr. Mullen, 2<sup>nd</sup> Mr. Welch, passed 5-0.**

### **Announcements:**

- Downtown Revitalization Breakfast 10/25/16**
- Capital Planning Committee vacancies**
- Adopt a Hydrant**
- Early Voting and Last Day to Register**
- Trash and Recycling Schedule**
- Town Hall Hours**
- The Annual Holiday Stroll will be on November 26, 4pm to 7pm**
- Announced the 2<sup>nd</sup> Annual Rockland Chamber of Commerce Pizza Palozza will be on Nov. 9<sup>th</sup>.**
- Friends of the Library, Enchanted Forest Walk at the George Anderson Forest on North Ave. October 22, 2pm to 4pm.**

## **SELECTMAN'S COMMENTS**

### **Mr. Kimball read:**

*Comments and opinions expressed by individual members do not necessarily reflect the views of all of the BOS and are the opinions and comments of only the individual member.*

- Mr. Mullen**
- Expressed condolences to the family of Sean O'Connell**
  - Thanked the Water Department for their work on Levin Road.**

**Mr. Welch -No Comment**

**Mr. Johnson -Thanked the Water Dept. for the quick work on the water break.  
-Reminder of Hockey Team and Cheerleading fundraiser.  
-Please support Project Pumpkin on Oct. 30<sup>th</sup> to help the food pantry**

**Mr. Ryan -Enjoyed the Open Houses at the Police and Fire Departments.  
-Congratulations to Norm MacDonald on his 90<sup>th</sup> Birthday.  
-Discussed his son Matt Ryan's appearance at Boston Garden.  
-Wished his wife a happy 46<sup>th</sup> Wedding Anniversary.**

**Mr. Kimball -Drive carefully as days are getting shorter.  
-He is working to try and find a solution for water at Union Point.**

**Mr. Chiocca took an opportunity to thank Pat Foley for planting the Downtown planters.**

**MOTION to adjourn by Mr. Ryan, 2<sup>nd</sup> by Mr. Welch, passed 5-0**

**Meeting ended at 7:50 P.M.**



**Allan R. Chiocca  
Town Administrator**



**Larry Ryan, Vice-Chairman  
for the Rockland Board of Selectman**

**The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**