



## TOWN OF ROCKLAND

### Board of Selectmen

Town Hall  
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*Chairman:*

Edward F. Kimball

*Vice Chairman:*

Larry J. Ryan

*Selectmen:*

Michael P. Johnson

Korey M. Welch

Michael P. Mullen, Jr.

*Town Administrator:*

Allan R. Chiocca

*Executive Assistant:*

Susan M. Ide

## BOS Minutes of September 20, 2016

**SELECTMEN'S MEETING**  
**Tuesday September 20, 2016 @ 7 p.m.**

**H. BERNARD MONAHAN MEMORIAL ROOM**  
**TOWN HALL, 242 UNION STREET**  
**ROCKLAND, MASSACHUSETTS**

### PLEDGE OF ALLEGIANCE

### MOS

**NOTE:** Selectman Johnson was not present for this meeting.

**Chairman Kimball read:**

*The audience, participants and general public should be aware that any and all portions of this open meeting may be recorded by audio and video resources. All or some of this meeting may be rebroadcast periodically by WRPS or other outlets. Persons wanting a DVD copy of this meeting should contact WRPS or the BOS office. A small fee will be charged.*

### 1. OPEN FORUM

**Police Chief John Llewellyn spoke to inform the public of the upcoming Open House at the Police Station to be held on Saturday October 8, 2016 from 10AM to 2PM.**

## **MINUTES**

### **2. Minutes of September 6, 2016**

**~MOTION to approve by Mr. Ryan, 2<sup>nd</sup> by Mr. Mullen, passed 4-0.**

### **3. Executive Minutes of September 6, 2016**

**~MOTION to approve by Mr. Welch, 2<sup>nd</sup> by Mr. Kimball passed, 2-0-2 (Ryan and Mullen).**

## **UNFINISHED BUSINESS**

### **4. Union Point Update –Kelley O’Brien-McKinnon & Tom Henderson**

**-This item postponed to October 4, 2016.**

### **5. Park Street and Howard Street 40B Proposal**

**-Project developers Charles Reed and Sean Carpenter returned to appear before the BOS, after the request at the previous meeting, to provide additional information. Lengthy discussion took place regarding the scope and size of the project. TA Chiocca indicated the developers had scaled down their original proposal and were seeking support for a 38 unit rental project with 10 affordable units designated for Rockland residents first.**

**~MOTION to send a letter of support with conditions by Mr. Mullen, 2<sup>nd</sup> by Mr. Welch, passed 4-0.**

## **NEW BUSINESS**

### **6. Appointment to Council on Aging**

**~MOTION to accept the resignation of Beverly Ladner, with regret, by Mr. Ryan, 2<sup>nd</sup> by Mr. Welch, passed 4-0.**

**~MOTION to approve John Rogers to the COA Board by Mr. Welch, 2<sup>nd</sup> by Mr. Mullen, passed 4-0.**

**7. One Day Liquor License - Prime Honda -1022 Hingham Street.**

**~MOTION to approve the One Day License for Friday September 23, 2016 by Mr. Ryan, 2<sup>nd</sup> by Mr. Mullen, passed 4-0.**

**8. Attorney General's Ruling regarding Town Meeting Articles**

**TA Chiocca informed the BOS that approvals of Town Meeting Planning and Zoning Articles have been received from the Attorney General's Office.**

**11. TOWN ADMINISTRATOR'S REPORT & CORRESPONDENCE**

**~Announced the Rockland Police Department Annual Drug Take-Back event to be held October 22, 2016 at the Police Department instead of Town Hall Plaza.**

**SELECTMAN'S COMMENTS**

**Chairman Kimball read:**

*Comments and opinions expressed by individual members do not necessarily reflect the views of all of the BOS and are the opinions and comments of only the individual member.*

**Mr. Mullen -No Comments**

**Mr. Welch -Spoke regarding flexibility to allow vacant buildings to be restored to a productive use vs. deteriorating to eyesores.**

**Mr. Ryan -Discussed the progress toward development of the Housing Production Plan.  
-Discussed the need for planning for the future of the Town.**

**Mr. Kimball -Introduced School Superintendent Alan Cron, who discussed the opening of the school year and indicated he is working towards a solution to parking issues around Town Hall.**

**-Discussed voting and the upcoming election.**

**-Mentioned he has met with local officials to try and address water and wastewater issues on the Rockland portion of Union Point.**

**31. EXECUTIVE SESSION..... No Executive Session**

~MOTION to adjourn by Mr. Ryan 2<sup>nd</sup> by Mr. Mullen, passed 4-0.

Open Meeting ended at 8:10 PM



Allan R. Chiocca  
Town Administrator



Larry Ryan, Vice-Chairman  
for the Rockland Board of Selectman

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.