



MEETING NOTICE POSTING
&
AGENDA
TOWN OF ROCKLAND



Pursuant to MGL Chapter 30A, §18-25, all Meeting Notices must be filed, and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). Please be mindful of the Town Clerk's business hours of operation and make the necessary arrangements to ensure this Notice is received and stamped in by the Town Clerk's Office and posted by at least 30 minutes prior to the close of business on the day of filing.

Board or Committee	<u>SCHOOL COMMITTEE MEETING</u>	
Date & Time of Meeting	<u>MONDAY, April 10, 2023, 6:30 PM</u>	
Meeting Location:	<u>DAVID CABLE-MURPHY STUDIO</u>	
or		
Remote Information:	Meeting ID:	Passcode:
Requested By:	Elizabeth Nourse	
# OF PAGES (including cover sheet) <u>3</u> REVISED <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		

ROCKLAND PUBLIC SCHOOLS
ROCKLAND, MASSACHUSETTS

SCHOOL COMMITTEE MEETING
MONDAY, APRIL 10, 2023, 6:30 PM
DAVID CABLE-MURPHY STUDIO

AGENDA

I. PLEDGE OF ALLEGIANCE

Section 1: 1.2 Organization:

The School Committee shall organize annually at the first meeting after the annual election. At this meeting, a majority of the Committee shall elect a chairman, vice-chairman, and secretary to serve until the next annual election, and rules of procedure shall be adopted.

I. ORGANIZATION OF COMMITTEE

- A) Chairman
- B) Vice-Chairman
- C) Secretary
- D) Appointment to Sick Leave Committee (2)
- E) Wellness Committee (1)
- F) Alcohol/Drug Violation Sub-Committee (2)
- G) Athletic Department Liaison (1)
- H) Fiscal Policy Committee (1)

- I) WRPS/TV Community Broadcasting Liaison (2)
- J) Early Graduation (1)
- K) Cable Advisory Committee (1)
- L) Chairman of Budget Sub Committee
- M) Energy Sub Committee (2)
- N) Teachers Collective Bargaining Sub-Committee
- O) Secretaries Collective Bargaining Sub-Committee
- P) Custodians Collective Bargaining Sub-Committee
- Q) Cafeteria Workers Collective Bargaining Sub-Committee
- R) Paraprofessionals Collective Bargaining Sub-Committee
- S) Day Care Collective Bargaining Sub-Committee
- T) Robert's Rules motion

II. ACCEPTANCE OF MINUTES

- A) Minutes of the Meeting of March 27, 2023 (enc.)

III. AUDIENCE

IV. REPORTS

- A) Monthly Reports for March (enc.)

- 1) Administrators Dr. Harrison, Ms. Schipper,
Mrs. Smith, Mrs. Scheufele
Ms. Sheehan
- 2) Guidance Ms. Black
- 3) Nurse Ms. Pang
- 4) Pupil Personnel Services Dr. Maniglia

- B) School Newsletters

- 1) Esten
- 2) Jefferson
- 3) Memorial Park
- 4) Middle School
- 5) High School

V. OLD BUSINESS

- A) Phelps Elementary School Update
- B) Completed Fundraisers (enc.)

VI. NEW BUSINESS

A) Requests for Fundraisers (enc.)

B) Request to increase Food Service Prices for Students and Staff

VII. SUPERINTENDENT'S REPORT

VIII. PUBLIC SERVICE ANNOUNCEMENTS