

TOWN CLERK'S STAMP

TOWN CLERK, ROCKLAND
MAY 5 '23 AM 8:56

MEETING NOTICE POSTING
&
AGENDA
TOWN OF ROCKLAND



Pursuant to MGL Chapter 30A, §18-25, all Meeting Notices must be filed, and time stamped in the Town Clerk's Office and posted at least **48 hours prior to the meeting** (excluding Saturdays, Sundays and Holidays). Please be mindful of the Town Clerk's business hours of operation and make the necessary arrangements to ensure this Notice is received and stamped in by the Town Clerk's Office and posted by at least **30 minutes** prior to the close of business on the day of filing.

Board or Committee	<u>SCHOOL COMMITTEE MEETING</u>	
Date & Time of Meeting	<u>MONDAY, MAY 8, 2023, 6:30 PM</u>	
Meeting Location:	<u>DAVID CABLE-MURPHY STUDIO</u>	
or		
Remote Information:	Meeting ID:	Passcode:
Requested By:	Elizabeth Nourse	
# OF PAGES (including cover sheet)	2	
	REVISED	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

ROCKLAND PUBLIC SCHOOLS
ROCKLAND, MASSACHUSETTS

SCHOOL COMMITTEE MEETING
MONDAY, MAY 8, 2023, 6:30 PM
DAVID CABLE-MURPHY STUDIO

AGENDA

I. PLEDGE OF ALLEGIANCE

II. ACCEPTANCE OF MINUTES

A) Minutes of the Meeting of April 24, 2023 (enc.)

III. AUDIENCE

IV. REPORTS

A) Monthly Reports for April (enc.)

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|-----------------------------|--|
| 1) Administrators | Dr. Harrison, Ms. Schipper,
Mrs. Smith, Mrs. Scheufele
Ms. Sheehan |
| 2) Guidance | Ms. Black |
| 3) Nurse | Ms. Pang |
| 4) Pupil Personnel Services | Dr. Maniglia |

B) School Newsletters (emailed.)

- 1) Esten
- 2) Jefferson
- 3) Memorial Park
- 4) Middle School
- 5) High School

V. OLD BUSINESS

- A) Phelps Elementary School Update
- B) Completed Fundraisers (enc.)

VI. NEW BUSINESS

- A) Bridges Academy Grades 7-12
- B) Request a new Environmental Science Book. Presented by RHS teacher Julia DiCanzio
- C) Mass Health
- D) Memorial Day Celebration

VII. SUPERINTENDENT'S REPORT

VIII. PUBLIC SERVICE ANNOUNCEMENTS