

TOWN CLERK'S STAMP

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MEETING NOTICE POSTING  
&  
AGENDA  
TOWN OF ROCKLAND



Pursuant to MGL Chapter 30A, §18-25, all Meeting Notices must be filed, and time stamped in the Town Clerk's Office and posted at least **48 hours prior to the meeting** (excluding Saturdays, Sundays and Holidays). Please be mindful of the Town Clerk's business hours of operation and make the necessary arrangements to ensure this Notice is received and stamped in by the Town Clerk's Office and posted by at least **30 minutes** prior to the close of business on the day of filing.

<b>Board or Committee</b>	<b><u>SCHOOL COMMITTEE MEETING</u></b>		
<b>Date &amp; Time of Meeting</b>	<b><u>MONDAY, June 12, 2023, 6:30 PM</u></b>		
<b>Meeting Location:</b>	<b><u>DAVID CABLE-MURPHY STUDIO</u></b>		
<b>or</b>			
<b>Remote Information:</b>	Meeting ID:	Passcode:	
<b>Requested By:</b>	Elizabeth Nourse		
# OF PAGES (including cover sheet) <u>2</u> REVISED <input type="checkbox"/> Yes <input type="checkbox"/> No			

**SCHOOL COMMITTEE MEETING**  
**MONDAY, JUNE 12, 2023, 6:30 PM**  
**DAVID CABLE-MURPHY STUDIO**

**AGENDA**

**I. PLEDGE OF ALLEGIANCE**

**II. ACCEPTANCE OF MINUTES**

A) Minutes of the Meeting of May 22, 2023 (enc.)

**III. AUDIENCE**

**IV. REPORTS**

A) Monthly Reports for May (enc.)

- |                             |  |
|-----------------------------|--|
| 1) Administrators           | Dr. Harrison, Ms. Schipper,<br>Mrs. Smith, Mrs. Scheufele<br>Ms. Sheehan |
| 2) Guidance                 | Ms. Black  |
| 3) Nurse                    | Ms. Pang   |
| 4) Pupil Personnel Services | Dr. Maniglia   |

B) School Newsletters (emailed.)

- 1) Jefferson
- 2) Memorial Park
- 3) Middle School
- 4) High School

**V. OLD BUSINESS**

- A) Phelps Elementary School Update
- B) Request for a new Environmental Science Book. (2nd reading)

**VI. NEW BUSINESS**

- A) Requests for Fundraisers (enc.)
- B) School Committee Meeting Dates School Year 2023-2024
- C) Athletic Fees Increase
- D) Donation from Project Bread of \$4500.00
- E) Summer School Programs Elementary Enrichment Acceleration Program and Middle School Acceleration.
- F) Superintendent Evaluation
- G) Rockland Regional Adult Graduates
- H) Request for Bridges Academy 2023-2024 Handbook. (1st reading)

**VII. SUPERINTENDENT'S REPORT**

**VIII. PUBLIC SERVICE ANNOUNCEMENTS**

**IX. EXECUTIVE SESSION**

- A) Non-union contract negotiations
- B) Personnel Matter