

TOWN CLERK'S STAMP

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MEETING NOTICE POSTING  
&  
AGENDA  
TOWN OF ROCKLAND



Pursuant to MGL Chapter 30A, §18-25, all Meeting Notices must be filed, and time stamped in the Town Clerk's Office and posted at least **48 hours prior to the meeting** (excluding Saturdays, Sundays and Holidays). Please be mindful of the Town Clerk's business hours of operation and make the necessary arrangements to ensure this Notice is received and stamped in by the Town Clerk's Office and posted by at least **30 minutes** prior to the close of business on the day of filing.

<b>Board or Committee</b>	<b>SCHOOL COMMITTEE MEETING</b>	
<b>Date &amp; Time of Meeting</b>	<b>MONDAY, August 2, 2023, 6:30 PM</b>	
<b>Meeting Location:</b>	<b>DAVID CABLE-MURPHY STUDIO</b>	
<b>or</b>		
<b>Remote Information:</b>	Meeting ID:	Passcode:
<b>Requested By:</b>	Elizabeth Nourse	
# OF PAGES (including cover sheet) <u>2</u> REVISED <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		

**SCHOOL COMMITTEE MEETING  
MONDAY, AUGUST 21, 2023, 6:30 PM  
DAVID CABLE-MURPHY STUDIO**

**AGENDA**

- I. PLEDGE OF ALLEGIANCE**
- II. ACCEPTANCE OF MINUTES**  
Minutes of June 26, 2023, School Committee Meeting (enc.)
- III. AUDIENCE**
- IV. REPORTS**

**A) Monthly Reports for June (enc.)**

- 1) Administrators      Dr. Harrison, Ms.Schipper,  
Mrs. Scheufele, Mrs. Sheehan
- 2) Guidance      Ms. Black
- 3) Nurse      Mrs. Pang
- 4) Pupil Personnel Services      Dr. Maniglia

**B) Financial Reports for June (enc.)**

- 1) High School Student Activities
- 2) Middle School Student Activities

**C) Newsletter for the Summer (enc.)**

- 1) Rockland High School
- 2) Rogers Middle School

**V. OLD BUSINESS**

A) Phelps Elementary School Update

B) FY2024 Budget

**VI. NEW BUSINESS**

A) Requests for Fundraisers (enc.)

B) Rockland High School Advanced Placement Update Presented by  
Dr. Harrison

C) Rockland High School Student Activity Account Revision  
Presented by Dr. Harrison

D) Summer Review and School Year Preview

**VII. SUPERINTENDENT'S REPORT**

**VIII. PUBLIC SERVICE ANNOUNCEMENTS**