

**ROCKLAND PUBLIC SCHOOLS**  
**ROCKLAND, MASSACHUSETTS**

**SCHOOL COMMITTEE MEETING**  
**MONDAY, APRIL 12, 2021, 6:30 PM**  
**WRPS TV STUDIO**

**REVISED AGENDA**

**I. POLICIES & REGULATIONS**

**Section 1: 1.2 Organization:**

The School Committee shall organize annually at the first meeting after the annual election. At this meeting, a chairman, vice-chairman, and secretary shall be elected by a majority of the Committee to serve until the next annual election, and rules of proceedings shall be adopted.

**ORGANIZATION OF COMMITTEE**

- A) Chairman
- B) Vice-Chairman
- C) Secretary
- D) Appointment to Sick Leave Committee (2)
- E) Wellness Committee (1)
- F) Alcohol/Drug Violation Sub-Committee (2)
- G) Athletic Department Liaison (1)
- H) Fiscal Policy Committee (1)
- I) WRPS/TV Community Broadcasting Liaison (2)
- J) Early Graduation (1)
- K) Cable Advisory Committee (1)
- L) Chairman of Budget Sub Committee
- (M) Energy Sub Committee (2)
- N) Teachers Collective Bargaining Sub-Committee
- O) Secretaries Collective Bargaining Sub-Committee
- P) Custodians Collective Bargaining Sub-Committee
- Q) Cafeteria Workers Collective Bargaining Sub-Committee

- R) Paraprofessionals Collective Bargaining Sub-Committee
- S) Day Care Collective Bargaining Sub-Committee
- T) Robert's Rules motion

**II. ACCEPTANCE OF MINUTES**

- A) Minutes of the Meeting of March 22, 2021 (enc.)

**III. CORRESPONDENCE**

**IV. SUPERINTENDENT'S REPORT**

**V. AUDIENCE**

From

**VI. REPORTS**

- A) Monthly Reports for March (enc.)

- 1) Administrators Dr. Harrison, Ms. Bohn, Ms. Smith  
Mrs. Scheufele, Mrs. Sheehan
- 2) Guidance Ms. Black
- 3) Nurse Mrs. Ryan
- 4) Pupil Personnel Services Dr. Maniglia

- B) School Newsletters for April (enc.)

- 1) Esten
- 2) Jefferson
- 3) Memorial Park
- 4) Middle School
- 5) High School

**VII. OLD BUSINESS**

A) School Building Update

B) Request for Approval of the 2021-2022 School Calendar, Second Reading (enc.)

**VIII. NEW BUSINESS**

A) Request for approval of Senior Activities (enc.)

B) Request for approval of School Choice (enc.)

**IX. PUBLIC SERVICE ANNOUNCEMENTS**

**X. EXECUTIVE SESSION**

Personnel Issue