

Form CPF M 102: Campaign Finance Report **Municipal Form**

Office of Campaign and Political Finance

| of Massachusetts | |
|--|---|
| Fill in Reporting Period dates: Beginning Date: | File with: City or Town Clerk or Election Cor |
| | Ending Date: 12/3/10 |
| Type of Report: (Check one) | 101/1/ |
| 8th day preceding to | |
| 8th day preceding election | 30 day after election Wear-end report |
| | J 30 day after election |
| | |
| Candidate Full Name (if applicable) | |
| TOYK COMM | Committee Name |
| Office Sought and District | |
| The Huggins Rd Rockland | Name of Committee Treasurer |
| | |
| Phone # (optional): 78/ - 878 (Section 1) | Committee Mailing Address |
| 101-8-18-1-83/ | and II. |
| Ph | one # (optional): |
| CALD SO - | |
| SUMMARY BALANCE IN | NFORMATION. |
| Line 1: Ending Balance from previous report | |
| nom previous report | |
| Line 2: Total receipts this period (page 3, line 11) | |
| (page 3, line 11) | |
| Line 3: Subtotal (line 1 plus line 2) | |
| | |
| Line 4: Total expenditures this period (page 5, line 14) | A |
| Line 5. Ending p. | |
| Line 5: Ending Balance (line 3 minus line 4) | |
| Line 6: Total in Line | |
| Line 6: Total in-kind contributions this period (page 6) | |
| Line 7: Total (all) outstand: | |
| Line 7: Total (all) outstanding liabilities (page 7) | // |
| Line 8: Name of bank(s) used: | - X |
| | |
| avit of Committee Treasurer: | |
| by, including all contributions, loans received attached schedules and it is, to the best of much | |
| ify that I have examined this report including attached schedules and it is, to the best of my know, yo, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions activity of all persons acting under the authority or on behalf of this committee in accordance we under the penalties of perjury: | ledge and belief, a true and complete statement of all compains a |
| r beilury: | with the requirements of M.G.I. a. 55 |
| CANDIDATE EIL INGS ONE | |
| CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only) | (Treasurer's signature) Date: |
| Prify that T | |
| ivity, of all persons acting under the authority or on his teledules and it is, to the best of my length of the le | and I |
| ertify that I have examined this report including attached schedules and it is, to the best of my kno ivity, of all persons acting under the authority or on behalf of this committee in accordance with the unit of the committee in accordance with the unit of the committee in accordance with the unit of the unit of the committee in accordance with the unit of the un | the requirements of M.C.V. |
| rtify that I | wise disclosed in this renew |
| nce activity is a report including attached -1 | |
| paign finance activity of all persons acting under the authority or on behalf of this candidate in acting the penalties of perjury: | wledge and belief, a true and complete statement of all |
| nder the penalties of perjury: | coordance with the requirements of the period and represents the |
| nder the penalties of perjury: Joseph on Class | |
| 1/2 | (Candidate's signature) Date: 12/39/19 |

SCHEDULE A: RECEIPTS M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the

occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year. (A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to

| chedule A: Rece all receipts. Pl | er must be reported for all persons who control cipts" attachment is available to complete, j ease include your committee name and a pa Name and Residential Address | Amount | Occupation & Employer (for contributions of \$200 or more) |
|-------------------------------------|---|--------|---|
| te Received | (alphabetical listing required) | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | eso (or listed above) | | |
| Line 9: To | ral Receipts over \$50 (or listed above) | hove) | |
| Line 10: To | otal Receipts \$50 and under* (not listed a | | ← Enter on page 1, line 2 |
| 44.1 | OTAL RECEIPTS IN THE PERIOD | | Enter on page 1, line 2 10 should include only those receipts not itemized above |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|----------------------|--|--------|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| ne 9: Total Receipts | s over \$50 (or listed above) | | |
| ne 10: Total Receipt | s \$50 and under* (not listed above) | | |
| ne 11: TOTAL RE | CEIPTS IN THE PERIOD | | ← Enter on page 1, line 2 |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Data Bata | To Whom Paid | A 3.3 | Duve on of E | A 4 |
|-----------|---------------------------|-----------------------------------|--------------------------------------|--------|
| Date Paid | (alphabetical listing) | Address | Purpose of Expenditure | Amount |
| | | | | |
| 111 | | | | |
| | | | | |
| | | | | |
| 111 | | | ll i | |
| | | | | |
| | | | | |
| | | | | |
| 111 | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | L | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 111 | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | li l | | |
| | | | | |
| | | | | |
| 111 | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| × | | † | | |
| | 1 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | L |
| | | Line 12: Total Expenditures ov | er \$50 (or listed shows) | |
| | | Line 12. Total Expenditures ov | er 420 (or tigien gnove) | L |
| | | Line 13: Total Expenditures \$50 | and under* (not listed above) | |
| | • | Diffe 13. Total Expenditures \$50 | and under (not listed above) | |
| | Enter on page 1, line 4 → | Line 14: TOTAL EXPENDIT | URES IN THE PERIOD | |
| | | | hould include only those expenditure | |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

SCHEDULE B: EXPENDITURES (continued)

| Date Paid | To Whom Paid (alphabetical listing) | E B: EXPENDITURES (Address | | |
|-----------|---|--------------------------------|------------------------|-------|
| | | | Purpose of Expenditure | Amoun |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | Line 12.1 | Para 114 | | |
| | | Expenditures over \$50 (or lis | 1 | |
| | Line 13: E | xpenditures \$50 and under* | (not listed above) | |
| I | Enter on page 1, line 4 → Line 14: T nditures of \$50 and under, include ther | OTAL EVDENDAME | | |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| | From Whom Received* | Residential Address | Description of Contribution | Value |
|-------------|---------------------|------------------------|--------------------------------------|-------|
| te Received | From Whom Received | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | 111 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | Line 15: In-Kind Contr | ibutions over \$50 (or listed above) | |
| | | Line 16: In-Kind Contr | ibutions \$50 & under (not listed ab | oove) |
| | | TOTAL IN- | | |

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---------------|---------------------------|-------------------------|------------------------|--------|
| | | | | |
| | | | | |
| | | | | |
| | | ,1 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | Enter on page 1, line 7 → | Line 18: TOTAL OUTSTAND | DING LIABILITIES (ALL) | |

| | | | í |
|--|--|--|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |