



Commonwealth
of Massachusetts

TOWN CLERK, ROCKLAND

APR 1 '22 PM 12:45

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/1/2022 Ending Date: 4/1/2022

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

LORI CHILDS
Candidate Full Name (if applicable)
SELECTMAN
Office Sought and District
234 NORTH AVE
Residential Address
E-mail: LORICHILDS@VERIZON.NET
Phone # (optional):

LORI CHILDS FOR SELECTMAN'S BOARD
Committee Name
VICTORIA T DEIBEL
Name of Committee Treasurer
678 HINGHAM ST
Committee Mailing Address
E-mail: DEIBELV@GMAIL.COM
Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	880
Line 3: Subtotal (line 1 plus line 2)	880
Line 4: Total expenditures this period (page 5, line 14)	1338.95
Line 5: Ending Balance (line 3 minus line 4)	-458.95
Line 6: Total in-kind contributions this period (page 6)	29.20
Line 7: Total (all) outstanding liabilities (page 7)	1309.75
Line 8: Name of bank(s) used:	MOUNTAIN ONE

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Victoria T Deibel (Treasurer's signature) Date: 4-1-2022

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 4/1/22

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/1/2022	SANDRA LAKEN 4900 BUTLER ROAD GLYNDON, MD 21071	200	RETIRED
3/28/2022	ED LEDIN 4 ELIZABETH ST ROCKLAND, MA	60	RETIRED
3/19/2022	KATINA MANNING 178 GEORGE ST DUXBURY, MA 02322	100	CHIROPRACTOR
3/19/2022	CHRISTINE NORTH 124 BRIGANTINE CIRCLE NORWELL, MA	100	ATTORNEY
Line 9: Total Receipts over \$50 (or listed above)		460	
Line 10: Total Receipts \$50 and under* (not listed above)		420	
Line 11: TOTAL RECEIPTS IN THE PERIOD		880	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

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SCHEDULE A: RECEIPTS (continued)[illegible]

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/6/2022	BJS	901 TECHNOLOGY CENTER DR STOUGHTON, MA	FOOD AND PAPER SUPPLIES FOR FUNDRAISER	297.36
3/3/2022	SIGNS ON THE CHEAP	11525 A STONEHOLLOW DR SUITE 100 AUSTIN, TX 78758	100 LAWN SIGNS AND STANDS	706.13
3/2/2022	VISTA PRINT	275 WYMAN ST WALTHAM, MA 02451	5000 POST CARDS	306.36
Line 12: Total Expenditures over \$50 (or listed above)				1309.75
Line 13: Total Expenditures \$50 and under* (not listed above)				29.20
Line 14: TOTAL EXPENDITURES IN THE PERIOD				1338.95

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)[illegible]

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
			Line 15: In-Kind Contributions over \$50 (or listed above)	0
			Line 16: In-Kind Contributions \$50 & under (not listed above)	29.20
Enter on page 1, line 6 →			Line 17: TOTAL IN-KIND CONTRIBUTIONS	29.20

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
3-1 TO 4-1	LORI CHILDS	234 NORTH AVE`	SUPPLIES SIGNS POST CARDS	1309.75
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	1309.75