



# ABINGTON WATER DEPARTMENT

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## COMMISSIONERS

JOHN S. TASSINARI, JR.  
CHAIRMAN

THOMAS J. DION III  
SECRETARY

PAUL MOLICA

KRISTEL J. CAMERON  
SUPERINTENDENT

## ABINGTON BOARD of WATER COMMISSION MEETING

366 Centre Ave, Rockland, MA

May 14, 2024, at 3:30 p.m.

### AGENDA

1. Reorganization
2. Review Minutes
3. Financial Report
4. Commissioners Comments and/or Acknowledgments

*Comments and opinions expressed by individual members do not necessarily reflect the views of the Board of Commissioners and are the opinions and comments of only the individual member.*

*The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items may, in fact, be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*