

**ABINGTON ROCKLAND JOINT WATER WORKS  
INVITATION FOR BIDS FOR FURNISHING AND DELIVERING OF WATER WORKS MATERIALS  
F.Y. 25, F.Y. 26 & F.Y. 27 (SEPTEMBER 12, 2024 – JUNE 30, 2027)**

**BID PACKAGE CONTENTS**

- 1. Legal Notice**
- 2. Instructions to Bidders**
- 3. Technical Specifications**
- 4. Appendices A-E**

**Kristel Cameron, Superintendent  
Abington Rockland Joint Water Works  
366 Centre Avenue  
Rockland, MA 02370  
781-878-0901**

**ABINGTON ROCKLAND JOINT WATER WORKS  
INVITATION FOR BIDS FOR FURNISHING AND DELIVERING OF WATER WORKS MATERIALS  
F.Y. 25, F.Y. 26 & F.Y. 27 (SEPTEMBER 12, 2024 – JUNE 30, 2027)**

The Abington Rockland Joint Water Works invites bids from firms to furnish and deliver water works materials to the Towns of Abington and Rockland.

Bid packages may be obtained from the Superintendent at the Abington Rockland Joint Water Works office at 366 Centre Avenue, Rockland, MA 02370 on or after August 26, 2024, until September 12, 2024. Bid packages may be picked up between 9:00 a.m. and noon and from 1:00 p.m. to 3:00 p.m. Monday through Friday. Queries concerning the proposal specifications should be directed to Kristel Cameron, Superintendent, at the Abington Rockland Joint Water Works office.

Sealed bids marked with the bidder's name and the designation "Abington Rockland Joint Water Works Bid for Furnishing and Delivering of Water Works Materials" will be received no later than 10:00 a.m. EDT on Thursday, September 12, 2024, at the Abington Rockland Joint Water Works office, 366 Centre Avenue, Rockland, MA 02370. No telegraphic or faxed bids will be accepted. Late bids will not be considered. Bids may be held by the Abington Rockland Joint Water Works for a period not to exceed sixty (60) days from the date of the submission for the purpose of reviewing the bids and investigating the qualifications of the bidder prior to awarding the Contract. Bids may not be withdrawn during this period.

Bidders may amend, modify, or withdraw their bids if such amendment, modification, or withdrawal is sent in a sealed envelope marked "Amendment, Modification, or Withdrawal of Abington Rockland Joint Water Works Bid for Furnishing and Delivering of Water Works Materials", has the bidder's name on the envelope and is received at the Abington Rockland Joint Water Works offices by 10:00 a.m. on Thursday, September 12, 2024.

All bidding shall be in strict accordance with the requirements of M.G.L. Chapter 30B Section 5, including the provisions to pay prevailing wages. Work to be performed under this Contract shall comply with Executive Order No. 227, which sets forth the Commonwealth's non-discrimination and equal opportunity policy and the Commonwealth's civil rights laws and regulations.

The Awarding Authority will be the Abington Rockland Joint Water Works Board of Commissioners. The Abington Rockland Joint Water Works reserves the right to waive any informality or reject any or all bids.

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F.Y. 25, F.Y. 26 & F.Y. 27 (SEPTEMBER 12, 2024 – JUNE 30, 2027)**

**INSTRUCTION TO BIDDERS**

The Abington Rockland Joint Water Works invites bids from firms to furnish and deliver water works materials to the Towns of Abington and Rockland for the period of September 12, 2024, through June 30, 2027.

**INQUIRES**

Inquiries concerning this procurement prior to bid opening shall be made to the Superintendent, Kristel Cameron, Abington Rockland Joint Water Works office, 366 Centre Avenue, Rockland MA 02370. Main office phone number - 781-878-0901.

**BIDS MAY BE HELD OPEN FOR 60 DAYS**

Bids may be held by the Abington Rockland Joint Water Works for a period not to exceed sixty (60) days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders prior to awarding the contract. Bidders may not withdraw their bids during this period.

**REQUIREMENTS OF THE BID**

A complete bid will consist of all the following documents and certifications:

1. A completed and signed Bid Quotation Form (Appendix A).
2. A completed and signed Reference Form (Appendix B).
3. A signed Certificate as applicable (Appendix C or D).
4. A signed non-collusion certificate (Appendix E).
5. Certificate of Insurance

Bidders may copy or detach these Appendices from the Bid Package for submittal.

**BID OPENING**

Sealed bids marked with the bidder's name and the designation "ABINGTON ROCKLAND JOINT WATER WORKS INVITATION TO BID FOR FURNISHING AND DELIVERING OF WATER WORKS MATERIALS" will be received no later than 10:00 a.m. on September 12, 2024, at the Abington Rockland Joint Water Works office at 366 Centre Avenue, Rockland, MA 02370, 781-878-0901. Bids will be opened and read aloud at that time at the Abington Rockland Joint Water Works office at 366 Centre Avenue, Rockland, MA 02370. Bidders may amend, modify, or withdraw their bids if such amendment, modification, or withdrawal is sent in a sealed envelope marked "AMENDMENT, MODIFICATION OR WITHDRAWAL OF ABINGTON ROCKLAND JOINT WATER WORKS INVITATION TO BID FOR FURNISHING AND DELIVERING OF WATER WORKS MATERIALS", contains the bidder's name and is received at the Abington Rockland Joint Water Works office by 10:00 a.m. on September 12, 2024. No late bids or amendments, modifications or withdrawals will be considered. No telegraphic or fax bids will be accepted. The Abington Rockland Joint Water Works reserves the right to waive any informality as to form and to reject any or all bids.

**ABINGTON ROCKLAND JOINT WATER WORKS**  
**INVITATION FOR BIDS FOR FURNISHING AND DELIVERING OF WATER WORKS MATERIALS**  
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**DETERMINATION OF LOWEST BID PRICE**

Each water works material item will be awarded separately. Each bidder's bid price is compared with all other bidder's bid prices. The bidder with the lowest bid price will be declared the low bidder.

**REJECTION OF BIDS**

Bids which fail to meet the requirements of the Invitation for Bids or which are incomplete, conditional, or obscure, or which contain additions not called for, erasures, alterations or irregularities of any kind, or in which errors occur, or which in the sole discretion of the Procurement Officer contain abnormally high or abnormally low prices shall be declared non-responsible; provided however, the Abington Rockland Joint Water Works, if it deems it to be in the public interest, may waive any or all informalities as to form. Informalities as to substance, however, shall not be waived. Alternate bids will not be considered.

**MATERIALS REQUIREMENT**

All water works materials must be made in the United States of America.

**METHOD TO BE USED TO AWARD A CONTRACT WHEN THERE IS A TIE**

Should there be two or more low bids submitted which are identical and where the bidders are determined to both be responsible, the following procedure shall be used to establish the lowest responsible bidder.

- a. If there are two bidders with identical bids, the lowest responsible bidder shall be determined by a toss of a coin. Such a toss shall be done in the presence of the respective bidders.
- b. If there are more than two bidders with identical bids, the coin-toss method shall be used by selecting the first two bidders in alphabetical order and eliminating one with a coin toss. This process shall be continued until such time as there remains one bidder.

**APPENDIX A – BID QUOTATION FORM**

COMPANY NAME: \_\_\_\_\_

|     |                                                                                 | <b>F.Y. 25</b> | <b>F.Y. 26</b> | <b>F.Y. 27</b> |
|-----|---------------------------------------------------------------------------------|----------------|----------------|----------------|
| 1-A | CORPORATIONS: ¾" C.C. THREAD INLET X ¾" COMPRESSION FITTING OUTLET              | _____ EACH     | _____ EACH     | _____ EACH     |
| 1-B | CORPORATIONS: 1" C.C. THREAD INLET X 1" COMPRESSION FITTING OUTLET              | _____ EACH     | _____ EACH     | _____ EACH     |
| 2-A | CURB STOPS: ¾" COMPRESSION X ¾" COMPRESSION "BALL" TYPE CURB STOPS WITH DRAINS. | _____ EACH     | _____ EACH     | _____ EACH     |
| 2-B | CURB STOPS: 1" COMPRESSION X 1" COMPRESSION "BALL" TYPE CURB STOPS WITH DRAINS. | _____ EACH     | _____ EACH     | _____ EACH     |
| 2-C | CURB STOPS: ¾" COMPRESSION X ¾" I.P.T. "BALL" TYPE CURB STOPS WITH DRAINS.      | _____ EACH     | _____ EACH     | _____ EACH     |
| 2-D | CURB STOPS: 1" COMPRESSION X 1" I.P.T. "BALL" TYPE CURB STOPS WITH DRAINS.      | _____ EACH     | _____ EACH     | _____ EACH     |
| 2-E | CURB STOPS: ¾" I.P.T. "BALL" TYPE CURB STOPS WITH DRAINS.                       | _____ EACH     | _____ EACH     | _____ EACH     |
| 2-F | CURB STOPS: 1" I.P.T. "BALL" TYPE CURB STOPS WITH DRAINS.                       | _____ EACH     | _____ EACH     | _____ EACH     |
| 3-A | COUPLINGS: ¾" COMPRESSION X ¾" COMPRESSION; COPPER TO COPPER THREE PART UNIONS  | _____ EACH     | _____ EACH     | _____ EACH     |
| 3-B | COUPLINGS: 1" COMPRESSION X 1" COMPRESSION; COPPER TO COPPER THREE PART UNIONS  | _____ EACH     | _____ EACH     | _____ EACH     |
| 3-C | COUPLINGS: 1" COMPRESSION X ¾" COMPRESSION; COPPER TO COPPER THREE PART UNIONS  | _____ EACH     | _____ EACH     | _____ EACH     |
| 3-D | COUPLINGS: ¾" FEMALE I.P.T. X ¾" COMPRESSION UNIONS                             | _____ EACH     | _____ EACH     | _____ EACH     |
| 3-E | COUPLINGS: ¾" MALE I.P.T. X ¾" COMPRESSION UNIONS                               | _____ EACH     | _____ EACH     | _____ EACH     |
| 3-F | COUPLINGS: 1" FEMALE I.P.T. X 1" COMPRESSION UNIONS                             | _____ EACH     | _____ EACH     | _____ EACH     |
| 3-G | COUPLINGS: 1" MALE I.P.T. X 1" COMPRESSION UNIONS                               | _____ EACH     | _____ EACH     | _____ EACH     |
| 3-H | COUPLINGS: ¾" COMPRESSION X ¾" COMPRESSION STRAIGHT COUPLINGS FOR IRON PIPE     | _____ EACH     | _____ EACH     | _____ EACH     |
| 3-I | COUPLINGS: 1" COMPRESSION X 1" COMPRESSION STRAIGHT COUPLINGS FOR IRON PIPE     | _____ EACH     | _____ EACH     | _____ EACH     |

COMPANY NAME: \_\_\_\_\_

|     |                                                                                                                                                                                                                    | <b>F.Y. 25</b>                                                     | <b>F.Y. 26</b>                                                     | <b>F.Y. 27</b>                                                     |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|
| 4-A | BALL VALVES: ¾" FEMALE I.P.T. X ¾" FEMALE I.P.T. W/ HANDLE                                                                                                                                                         | _____ EACH                                                         | _____ EACH                                                         | _____ EACH                                                         |
| 4-B | BALL VALVES: 1" FEMALE I.P.T. X 1" FEMALE I.P.T. W/ HANDLE                                                                                                                                                         | _____ EACH                                                         | _____ EACH                                                         | _____ EACH                                                         |
| 5-A | CURB BOXES: #1 BUFFALO STYLE BOX, COMPLETE (MIN. LENGTH 5'-0")                                                                                                                                                     | _____ EACH                                                         | _____ EACH                                                         | _____ EACH                                                         |
| 5-B | CURB BOXES: #1 BUFFALO STYLE BOX, TOP SECTION ONLY                                                                                                                                                                 | _____ EACH                                                         | _____ EACH                                                         | _____ EACH                                                         |
| 5-C | CURB BOXES: #1 BUFFALO STYLE BOX, INSIDE REPAIR COVER                                                                                                                                                              | _____ EACH                                                         | _____ EACH                                                         | _____ EACH                                                         |
| 5-D | CURB BOXES: #1 BUFFALO STYLE BOX, OUTSIDE REPAIR COVER                                                                                                                                                             | _____ EACH                                                         | _____ EACH                                                         | _____ EACH                                                         |
| 6-A | COPPER: ¾" TYPE "K" IN 100' ROLLS                                                                                                                                                                                  | _____ EACH                                                         | _____ EACH                                                         | _____ EACH                                                         |
| 6-B | COPPER: 1" TYPE "K" IN 100' ROLLS                                                                                                                                                                                  | _____ EACH                                                         | _____ EACH                                                         | _____ EACH                                                         |
| 7-A | BUSHINGS:<br>½" X ¾" BRASS<br>½" X 1" BRASS<br>¾" X 1" BRASS                                                                                                                                                       | _____ EACH<br>_____ EACH<br>_____ EACH                             | _____ EACH<br>_____ EACH<br>_____ EACH                             | _____ EACH<br>_____ EACH<br>_____ EACH                             |
| 8-A | HYDRANTS: QUOTED HYDRANTS SHALL BE MUELLER SUPER CENTURION 250 (A423), KENNEDY K-81A OR APPROVED EQUAL, MUST BE AMERICAN MADE<br>QUOTED HYDRANT: _____<br>4' BURY<br>4-6" BURY<br>5' BURY<br>5'-6" BURY<br>6' BURY | _____ EACH<br>_____ EACH<br>_____ EACH<br>_____ EACH<br>_____ EACH | _____ EACH<br>_____ EACH<br>_____ EACH<br>_____ EACH<br>_____ EACH | _____ EACH<br>_____ EACH<br>_____ EACH<br>_____ EACH<br>_____ EACH |
| 8-B | HYDRANT REPAIR/COLLISION KITS:<br>MUELLER SUPER CENTURION 250 KIT<br>KENNEDY K-81A KIT                                                                                                                             | _____ EACH<br>_____ EACH                                           | _____ EACH<br>_____ EACH                                           | _____ EACH<br>_____ EACH                                           |
| 8-C | HYDRANT EXTENSIONS:<br>6" EXTENSION<br>12" EXTENSION<br>18" EXTENSION<br>24" EXTENSION                                                                                                                             | _____ EACH<br>_____ EACH<br>_____ EACH<br>_____ EACH               | _____ EACH<br>_____ EACH<br>_____ EACH<br>_____ EACH               | _____ EACH<br>_____ EACH<br>_____ EACH<br>_____ EACH               |

COMPANY NAME: \_\_\_\_\_

|      |                                                                                                                                                                                                                                                               | F.Y. 25                                              | F.Y. 26                                              | F.Y. 27                                              |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|
| 9-A  | ROAD BOXES: 5 1/4" COMPLETE                                                                                                                                                                                                                                   | _____ EACH                                           | _____ EACH                                           | _____ EACH                                           |
| 9-B  | ROAD BOXES: 5 1/4" TOP SECTION ONLY                                                                                                                                                                                                                           | _____ EACH                                           | _____ EACH                                           | _____ EACH                                           |
| 9-C  | ROAD BOXES: RISERS W/O COVERS<br>1" RISER<br>2" RISER<br>3" RISER<br>4" RISER                                                                                                                                                                                 | _____ EACH<br>_____ EACH<br>_____ EACH<br>_____ EACH | _____ EACH<br>_____ EACH<br>_____ EACH<br>_____ EACH | _____ EACH<br>_____ EACH<br>_____ EACH<br>_____ EACH |
| 10-A | GATE VALVES: RESILIENT WEDGE STYLE W/ M.J. ENDS<br>6" GATE VALVE<br>8" GATE VALVE<br>10" GATE VALVE<br>12" GATE VALVE                                                                                                                                         | _____ EACH<br>_____ EACH<br>_____ EACH<br>_____ EACH | _____ EACH<br>_____ EACH<br>_____ EACH<br>_____ EACH | _____ EACH<br>_____ EACH<br>_____ EACH<br>_____ EACH |
| 11-A | REPAIR CLAMPS: FULL CIRCLE STAINLESS STEEL REPAIR CLAMPS W/ SINGLE ROW OF BOLTS<br><u>O.D. RANGE</u> <u>APPROX. LENGTH</u><br>6"    6.84 – 7.22    7.5"<br>8"    9.02 – 9.40    7.5"<br>10"    11.04 – 11.42    7.5"<br>12"    13.12 – 13.50    7.5"          | _____ EACH<br>_____ EACH<br>_____ EACH<br>_____ EACH | _____ EACH<br>_____ EACH<br>_____ EACH<br>_____ EACH | _____ EACH<br>_____ EACH<br>_____ EACH<br>_____ EACH |
| 11-B | REPAIR CLAMPS: FULL CIRCLE STAINLESS STEEL REPAIR CLAMPS W/ SINGLE ROW OF BOLTS<br><u>O.D. RANGE</u> <u>APPROX. LENGTH</u><br>6"    6.84 – 7.22    12.5"<br>8"    9.02 – 9.40    12.5"<br>10"    11.04 – 11.42    12.5"<br>12"    13.12 – 13.50    12.5"      | _____ EACH<br>_____ EACH<br>_____ EACH<br>_____ EACH | _____ EACH<br>_____ EACH<br>_____ EACH<br>_____ EACH | _____ EACH<br>_____ EACH<br>_____ EACH<br>_____ EACH |
| 12-A | REPAIR CLAMPS: FULL CIRCLE STAINLESS STEEL REPAIR CLAMPS W/ SINGLE BAND AND 3/4" TAP<br><u>O.D. RANGE</u> <u>APPROX. LENGTH</u><br>6"    6.84 – 7.22    7.5"<br>8"    9.02 – 9.40    7.5"<br>10"    11.04 – 11.42    7.5"<br>12"    13.12 – 13.50    7.5"     | _____ EACH<br>_____ EACH<br>_____ EACH<br>_____ EACH | _____ EACH<br>_____ EACH<br>_____ EACH<br>_____ EACH | _____ EACH<br>_____ EACH<br>_____ EACH<br>_____ EACH |
| 12-B | REPAIR CLAMPS: FULL CIRCLE STAINLESS STEEL REPAIR CLAMPS W/ SINGLE BAND AND 3/4" TAP<br><u>O.D. RANGE</u> <u>APPROX. LENGTH</u><br>6"    6.84 – 7.22    12.5"<br>8"    9.02 – 9.40    12.5"<br>10"    11.04 – 11.42    12.5"<br>12"    13.12 – 13.50    12.5" | _____ EACH<br>_____ EACH<br>_____ EACH<br>_____ EACH | _____ EACH<br>_____ EACH<br>_____ EACH<br>_____ EACH | _____ EACH<br>_____ EACH<br>_____ EACH<br>_____ EACH |

COMPANY NAME: \_\_\_\_\_

|      |                                                                                    | F.Y. 25    | F.Y. 26    | F.Y. 27    |
|------|------------------------------------------------------------------------------------|------------|------------|------------|
| 12-C | REPAIR CLAMPS: FULL CIRCLE STAINLESS STEEL REPAIR CLAMPS W/ SINGLE BAND AND 1" TAP |            |            |            |
|      | <u>O.D. RANGE</u> <u>APPROX. LENGTH</u>                                            |            |            |            |
|      | 6"      6.84 – 7.22      7.5"                                                      | _____ EACH | _____ EACH | _____ EACH |
|      | 8"      9.02 – 9.40      7.5"                                                      | _____ EACH | _____ EACH | _____ EACH |
|      | 10"     11.04 – 11.42     7.5"                                                     | _____ EACH | _____ EACH | _____ EACH |
|      | 12"     13.12 – 13.50     7.5"                                                     | _____ EACH | _____ EACH | _____ EACH |
| 12-D | REPAIR CLAMPS: FULL CIRCLE STAINLESS STEEL REPAIR CLAMPS W/ SINGLE BAND AND 1" TAP |            |            |            |
|      | <u>O.D. RANGE</u> <u>APPROX. LENGTH</u>                                            |            |            |            |
|      | 6"      6.84 – 7.22      12.5"                                                     | _____ EACH | _____ EACH | _____ EACH |
|      | 8"      9.02 – 9.40      12.5"                                                     | _____ EACH | _____ EACH | _____ EACH |
|      | 10"     11.04 – 11.42     12.5"                                                    | _____ EACH | _____ EACH | _____ EACH |
|      | 12"     13.12 – 13.50     12.5"                                                    | _____ EACH | _____ EACH | _____ EACH |
| 13-A | REPAIR COUPLINGS: CAST IRON OR STEEL COUPLING                                      |            |            |            |
|      | <u>O.D. RANGE</u>                                                                  |            |            |            |
|      | 6"      6.84 – 7.28                                                                | _____ EACH | _____ EACH | _____ EACH |
|      | 8"      9.02 – 9.45                                                                | _____ EACH | _____ EACH | _____ EACH |
|      | 10"     11.31 – 11.95                                                              | _____ EACH | _____ EACH | _____ EACH |
|      | 12"     13.14 – 14.51                                                              | _____ EACH | _____ EACH | _____ EACH |
| 13-B | REPAIR COUPLINGS: WIDE RANGE, HYMAX 2 OR EQUAL                                     |            |            |            |
|      | 6" COUPLING                                                                        | _____ EACH | _____ EACH | _____ EACH |
|      | 8" COUPLING                                                                        | _____ EACH | _____ EACH | _____ EACH |
|      | 10" COUPLING                                                                       | _____ EACH | _____ EACH | _____ EACH |
|      | 12" COUPLING                                                                       | _____ EACH | _____ EACH | _____ EACH |
| 14-A | 6" CUT-IN SLEEVES: HYMAX GRIP MJ OR EQUAL                                          | _____ EACH | _____ EACH | _____ EACH |
| 15-A | WATER PIPE: C900 COMPATIBLE, PER FOOT                                              |            |            |            |
|      | 6"      PVC – C900                                                                 | _____ FT   | _____ FT   | _____ FT   |
|      | 8"      PVC – C900                                                                 | _____ FT   | _____ FT   | _____ FT   |
|      | 10"     PVC – C900                                                                 | _____ FT   | _____ FT   | _____ FT   |
|      | 12"     PVC – C900                                                                 | _____ FT   | _____ FT   | _____ FT   |
| 15-B | WATER PIPE: DUCTILE IRON, PER FOOT                                                 |            |            |            |
|      | 6"      DUCTILE IRON                                                               | _____ FT   | _____ FT   | _____ FT   |
|      | 8"      DUCTILE IRON                                                               | _____ FT   | _____ FT   | _____ FT   |
|      | 10"     DUCTILE IRON                                                               | _____ FT   | _____ FT   | _____ FT   |
|      | 12"     DUCTILE IRON                                                               | _____ FT   | _____ FT   | _____ FT   |

COMPANY NAME: \_\_\_\_\_

|      |                                              | F.Y. 25    | F.Y. 26    | F.Y. 27    |
|------|----------------------------------------------|------------|------------|------------|
| 16-A | STAINLESS STEEL SERVICE SADDLES: SINGLE BAND |            |            |            |
|      | 6" X ¾" SINGLE BAND                          | _____ EACH | _____ EACH | _____ EACH |
|      | 6" X 1" SINGLE BAND                          | _____ EACH | _____ EACH | _____ EACH |
|      | 8" X ¾" SINGLE BAND                          | _____ EACH | _____ EACH | _____ EACH |
|      | 8" X 1" SINGLE BAND                          | _____ EACH | _____ EACH | _____ EACH |
|      | 10" X ¾" SINGLE BAND                         | _____ EACH | _____ EACH | _____ EACH |
|      | 10" X 1" SINGLE BAND                         | _____ EACH | _____ EACH | _____ EACH |
|      | 12" X ¾" SINGLE BAND                         | _____ EACH | _____ EACH | _____ EACH |
|      | 12" X 1" SINGLE BAND                         | _____ EACH | _____ EACH | _____ EACH |
| 16-B | STAINLESS STEEL SERVICE SADDLES: DOUBLE BAND |            |            |            |
|      | 6" X ¾" DOUBLE BAND                          | _____ EACH | _____ EACH | _____ EACH |
|      | 6" X 1" DOUBLE BAND                          | _____ EACH | _____ EACH | _____ EACH |
|      | 8" X ¾" DOUBLE BAND                          | _____ EACH | _____ EACH | _____ EACH |
|      | 8" X 1" DOUBLE BAND                          | _____ EACH | _____ EACH | _____ EACH |
|      | 10" X ¾" DOUBLE BAND                         | _____ EACH | _____ EACH | _____ EACH |
|      | 10" X 1" DOUBLE BAND                         | _____ EACH | _____ EACH | _____ EACH |
|      | 12" X ¾" DOUBLE BAND                         | _____ EACH | _____ EACH | _____ EACH |
|      | 12" X 1" DOUBLE BAND                         | _____ EACH | _____ EACH | _____ EACH |
| 17-A | C-153 MECHANICAL JOINT FITTINGS: ELBOWS      |            |            |            |
|      | 6" 22.5 DEGREE ELBOW                         | _____ EACH | _____ EACH | _____ EACH |
|      | 6" 45 DEGREE ELBOW                           | _____ EACH | _____ EACH | _____ EACH |
|      | 6" 90 DEGREE ELBOW                           | _____ EACH | _____ EACH | _____ EACH |
|      | 8" 22.5 DEGREE ELBOW                         | _____ EACH | _____ EACH | _____ EACH |
|      | 8" 45 DEGREE ELBOW                           | _____ EACH | _____ EACH | _____ EACH |
|      | 8" 90 DEGREE ELBOW                           | _____ EACH | _____ EACH | _____ EACH |
|      | 10" 22.5 DEGREE ELBOW                        | _____ EACH | _____ EACH | _____ EACH |
|      | 10" 45 DEGREE ELBOW                          | _____ EACH | _____ EACH | _____ EACH |
|      | 10" 90 DEGREE ELBOW                          | _____ EACH | _____ EACH | _____ EACH |
|      | 12" 22.5 DEGREE ELBOW                        | _____ EACH | _____ EACH | _____ EACH |
|      | 12" 45 DEGREE ELBOW                          | _____ EACH | _____ EACH | _____ EACH |
|      | 12" 90 DEGREE ELBOW                          | _____ EACH | _____ EACH | _____ EACH |
| 17-B | C-153 MECHANICAL JOINT FITTINGS: TEES        |            |            |            |
|      | 6" X 6" TEE                                  | _____ EACH | _____ EACH | _____ EACH |
|      | 6" X 6" ANCHOR TEE                           | _____ EACH | _____ EACH | _____ EACH |
|      | 8" X 6" TEE                                  | _____ EACH | _____ EACH | _____ EACH |
|      | 8" X 6" ANCHOR TEE                           | _____ EACH | _____ EACH | _____ EACH |
|      | 10" X 6" TEE                                 | _____ EACH | _____ EACH | _____ EACH |
|      | 10" X 6" ANCHOR TEE                          | _____ EACH | _____ EACH | _____ EACH |
|      | 12" X 6" TEE                                 | _____ EACH | _____ EACH | _____ EACH |
|      | 12" X 6" ANCHOR TEE                          | _____ EACH | _____ EACH | _____ EACH |

COMPANY NAME: \_\_\_\_\_

|      |                                                                                            | <b>F.Y. 25</b>         | <b>F.Y. 26</b>         | <b>F.Y. 27</b>         |
|------|--------------------------------------------------------------------------------------------|------------------------|------------------------|------------------------|
| 18-A | MARKING PAINT: NUMBER OF CANS PER CASE: _____<br>BLUE MARKING PAINT<br>WHITE MARKING PAINT | ____ CASE<br>____ CASE | ____ CASE<br>____ CASE | ____ CASE<br>____ CASE |

\_\_\_\_\_  
Signature of Authorized Agent

## **APPENDIX B – REFERENCES**

Six references must be supplied for verification of the bidder's past performance. References must include the name and address of the reference, with the name and telephone number of the key contact person. A minimum of two municipalities must be included in the reference list.

1. \_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

4. \_\_\_\_\_

\_\_\_\_\_

5. \_\_\_\_\_

\_\_\_\_\_

6. \_\_\_\_\_

\_\_\_\_\_

Witness my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

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**APPENDIX D: AFFIDAVIT OF CLERK OF CORPORATE BIDDER**

I, \_\_\_\_\_, certify as follows:  
(Name)

1. I am the Clerk of \_\_\_\_\_,  
(Print exact name of Corporation)

which is duly organized and incorporated under the laws of Massachusetts (or the State of \_\_\_\_\_) and is duly registered under M.G.L. Chapter 181 to do business in the Commonwealth of Massachusetts). I have complied with Sections 3 & 5 of Chapter 181 of M.G.L. on \_\_\_\_\_ (date of compliance).

2. That the names, residential addresses, and titles of the officers of the above-named corporation are as follows:

|                    |                         |
|--------------------|-------------------------|
| _____<br>President | _____<br>Vice President |
| _____<br>Address   | _____<br>Address        |

|                    |
|--------------------|
| _____<br>Treasurer |
| _____<br>Address   |

3. That the above-named corporation was incorporated on \_\_\_\_\_.

4. The federal tax I.D. number of said corporation is \_\_\_\_\_.

5. That the above-named corporation is in good standing with the Secretary of State of the Commonwealth of Massachusetts (or the State of \_\_\_\_\_) and, to my best knowledge and belief, has filed all state tax returns and paid all state taxes required by law. (M.G.L. Chapter 62 Section 49A)

6. \_\_\_\_\_ is authorized to sign contracts /  
agreements on behalf of \_\_\_\_\_,  
(Print exact name of corporation)  
pursuant to a vote of the Board of Directors/Officers on \_\_\_\_\_ (date).

Signed under the pains and penalties of perjury this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Signature of Clerk

## **APPENDIX E: CERTIFICATION OF BID**

The undersigned, under the pains and penalties of perjury, certifies that this bid is in all respects bona fide, fair, and made without collusion or fraud with any other person. As used in this section, the word "person" shall mean any natural person, joint venture, partnership, corporation or other business or legal entity.

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Name of Company

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Signature of Authorized Agent

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Date