HATHERLY GRANT 1656 ABINGTON 1772

Completed signed Application.

TOWN OF ROCKLAND

Board of Health

Town Hall 242 Union Street Rockland, Massachusetts 02370

APPLICATION TO PARTICIPATE OR OPERATE SPACE AS A VENDOR AT A FARMERS MARKET

An application to operate or participate in a Farmers Market in the Town of Rockland is required each year for consideration. Applications must be filed with the Board of Health Office.

Please provide the following documents: (checking off the boxes below ensures all supporting documents are enclosed)

| • | Insurance Information ☐ Completed Workers' Compensation Affidavit ☐ Certificate of Workers Comp Liability (if applicable) ☐ Certificate of General Liability Insurance | | | | |
|---|---|--|--|--|--|
| | All Insurance Certificates must include the Town of Rockland as a certificate holder: The Town of Rockland BOH, 242 Union St Rockland, MA. 02370 | | | | |
| • | Certificates Serve Safe Manager Certificate Allergen Awareness Certificate | | | | |
| | ☐ Hawker / Peddler ☐ CORI / SORI (ice cream trucks) | | | | |
| • | Miscellaneous ☐ Menu ☐ Commissary approval letter from establishment ☐ Commissary Permit & Inspection ☐ Copy of Most Recent Permit & Inspection from current Town (if applicable) ☐ Check made payable to the Town of Rockland in the appropriate amount | | | | |

It is important the applicant signs and completes all sections of application, incomplete applications will be returned. Any business that does not secure their permits will be considered "Out of Business", operating without a license and must start the entire process of submitting plans and filing a new application to operate or participate in a Farmers Market in the Town of Rockland. NO Exceptions.

(781) 871-1874 Ext.1005



TOWN OF ROCKLAND

Board of Health

Town Hall 242 Union Street Rockland, Massachusetts 02370

Application for Permit to Operate or Participate Farmers Market

| Date: | | FID #: |
|-------------------------|---------------|-------------------|
| Legal Business Name: | | |
| DBA: | | |
| Business Address: | | |
| Mailing address: | | |
| Name of Owner: | | |
| Address of Owner: | | |
| Phone #: <u>B:</u> | <u>C:</u> | <u>Н:</u> |
| Email Address: | | (PRINT CLEARLY) |
| Type of Establishment | <u>Fee</u> | Amount to be paid |
| Farmers Market (Annual) | \$ 100.00 | \$ |
| Farmers Market (1 Day) | \$ 50.00 | \$ |
| | | |
| | Total Due: \$ | |
| Applicant's Signature | | |



The Commonwealth of Massachusetts Department of Industrial Accidents 1 Congress Street, Suite 100 Boston, MA 02114-2017

www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses.
TO BE FILED WITH THE PERMITTING AUTHORITY.

| Applicant Information | Please Print Legibly | | | | |
|--|------------------------|--|--|--|--|
| Business/Organization Name: What the Pickles | | | | | |
| Address: 176 Warren Ave | | | | | |
| City/State/Zip: Plymouth MA 02360 | Phone #: 408 230 7557 | | | | |
| Are you an employer? Check the appropriate box: 1. | | | | | |
| am an employer that is providing workers' compensation insurance for my employees. Below is the policy information. Insurance Company Name: Insurer's Address: | | | | | |
| City/State/Zip: | | | | | |
| Policy # or Self-ins. Lic. #Expiration Date: Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date) | | | | | |
| Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a line up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of investigations of the DIA for insurance coverage verification. If do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct. | | | | | |
| Signature: | Date: | | | | |
| Phone #: | | | | | |
| Official use only. Do not write in this area, to be completed by | city or town official. | | | | |
| City or Town:Per | mit/License # | | | | |
| Issuing Authority (circle one): 1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office 6. Other | | | | | |
| Contact Person: | Phone #: | | | | |